

**PRESIDENT AND BOARD OF TRUSTEES  
213 N. DOUGLAS  
ST. JACOB, IL 62281  
REGULAR MEETING  
AGENDA #21-08  
Wednesday, April 21, 2021 6:30 PM**

**I. CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**DETERMINATION IF QUORUM IS PRESENT**

**II. APPROVAL OF MINUTES AND AGENDA:**

A. Approval of Minutes #21-07 for April 7, 2021.

B. Approval of Agenda #21-08 for April 21, 2021.

**III. COMMUNICATIONS:**

A. Appointment of Patrick King as Zoning Officer. Discussion and final action.

**IV. OPEN TO THE PUBLIC:**

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| Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes. |
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**V. REPORTS:**

A. TREASURER REPORT

**VI. COMMITTEES:**

A. COMMUNITY DEVELOPMENT/HEALTH— Jamie Runion(CHAIR), Guideon Richeson, Tim Elliott

- Homecoming Report
- Weather radios. Discussion and final action.
- New Facebook page. Discussion and final action.

B. WATER AND SEWER—Dawn Ross (CHAIR), George Gavlick, Derek Ashoff

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C. POLICE—Tim Elliott (CHAIR), Derek Ashoff, Jamie Runion

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D. ORDINANCE AND FINANCE—George Gavlick(CHAIR), Tim Elliott, Dawn Ross

- Debt service account monthly transfer. Discussion and final action.

E. PUBLIC GROUNDS & BUILDINGS—Derek Ashoff (CHAIR), Guideon Richeson, Dawn Ross

- Replacement of sidewalks
- Activity Center roof repair. Discussion and final action.

F. STREETS AND LANES/MOTOR FUEL TAX—Guideon Richeson (CHAIR), Jamie Runion, George Gavlick

- Sign for Children at Play on 5<sup>th</sup> St. Discussion and final action.
- Speed bump for 5<sup>th</sup> St. Discussion and final action.

**VII. REPORTS:**

A. Engineer's report –

- B. Village Attorney-
- C. FOIA-update-
- D. Building Inspector-
- E. Planning Commission-
- F. Zoning Officer-
- G. Public Works-

**VII. OLD BUSINESS:**

**VIII. NEW BUSINESS:**

**IX. CLAIMS:**

- A. Claims for approval. Discussion and final action.

**X. OPEN TO THE PUBLIC:**

- XI.** Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minute

**XII. DATE OF NEXT MEETING-May 5, 2021  
CALL FOR ADJOURNMENT**

Posted: \_\_\_\_\_ am pm April 19, 2021

By \_\_\_\_\_